

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

1.	Affiliation Number allotted by CBSE to the school:	830819
2.	Name of the School as per affiliation letter of CBSE:	HUDA PUBLIC SCHOOL
3.	Address of the School:	S S NAGAR, BANNIMANTAP B EXTENSION-MYSORE- KARNATAKA-570015
4.	Standard/level/class up to which the school is running:	From Class 1st to to Class 10TH
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6.	U-DISE code allotted to the school:	29260704926
7.	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	Majlis e Rifahul Muslimeen, #48, Rifah Campus, Bannimantap B Layout, S.S. Nagar, Mysore- 570015.
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9.	Purpose of present application:	Extension
10.	Location of school	<ul style="list-style-type: none"> • In the municipal limits of metropolitan city ✓ In the municipal limits of city having population more than 25 lakhs • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of a state • In the municipal limits of class-1 cities • On an island • In the municipal limits of a hill station • In the municipal limits of city having

(Signature of Principal)

Asifa Jathina
Principal
HUDA PUBLIC SCHOOL

(Signature of D.E.O.)

Judha
For Deputy Director,
Public Instruction,
Mysore Dist., MYSORE

		population less than 15 Lacs * Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	24/4/2010 and 23/07/2012-14/09/2015
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	3094 SQ.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LEASE HOLD
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Majlis e Rifah ul Muslimeen
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 10/02/2011 TO:09/02/2041 TOTAL YEARS 30

(Signature of Principal)

Ajay Sathian
Principal
HUDA PUBLIC SCHOOL

(Signature of D.E.O.)

[Signature]
For Deputy Director
Public Instruction,
Mysore Dist., MYSORE

22(a)	If yes the date of last inspection:	15/07/2017
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
Signature with Stamp: (of School Manager)		Signature with Stamp: (of School Principal)
PART-B		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No.....		Date of Issuance.....
1.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2.	Is the school recommended for extension/upgradation of affiliation?	YES/NO Extension/Upgradation
For Deputy Director Public Instruction (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT MYSORE		
Counter Signature (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (*Not Below the rank of a Group-A Gazetted Officer)		

(Signature of Principal)

Principal
 HUQA PUBLIC SCHOOL

For Deputy Director
 Public Instruction.
 (Signature of DEO)
 MYSORE DIST., MYSORE